



Martin Lee <mlee.india@gmail.com>

Re: John H. Essex

Andrew MacLarty <editor@gracetruth.com>
To: Martin Lee <MartinLee@goodmessage.info>

Tue, Oct 16, 2012 at 2:31 AM

On 14 October 2012 21:07, Martin Lee <MartinLee@goodmessage.info> wrote:
From: Martin Lee <MartinLee@GoodMessage.info>
Subject: John H. Essex

Message Body:
Hello,

I read the item of the link below and noticed it was copyrighted by "Grace & Truth" on the bottom.

Are you the copyright holder? and if so,
am I allowed to copy it and distribute it?

<http://www.theheraldofgodsgoctrine.org/Essex/LessonsOfThePottersHouse.htm>

Thank you for the lessons.

Martin Lee

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This mail is sent via Grace & Truth <http://gracetruth.com>

Hi Martin. Grace and peace to you.

Thank you for your e-mail re. copyright on works by John Essex.

John was my friend and brother in Christ for around 30 years, and left me copyright for all his spoken and written works.

You may share these on your great site. Only, please mention copyright and Grace and Truth at end of article.

At present I am making a listing of all John's works and hope to make all available to God's saints in course of time. There is very great pressure on my time and I have scarcely any free moments to attend to our own site, but eventually all John's works will be listed there.

I also hold the copyright for the writings of E.H.Clayton and Bernard Davies. Again, you may use these freely without charge. Both these writers were personally known to me for many years. Clayton worked with A.E.K. on both the Greek and the Hebrew CV. A man of genius, he prepared the vocabulary for the Hebrew CV and a huge amount of studies. He was not the easiest person to understand, and spoke in conclusions rather than in sentences. John Essex remarked to me "We have to make Harry's (Clayton's) works available in a format that can be understood by everyone." Many of John's works were elaborations of Clayton's thoughts.

A matter of concern has arisen due to electronic publishing, and concerns not only ourselves but those who publish other scholarly works and textbooks. Some folks scan books that are out of copyright and publish under their own name or a pseudonym. Text recognition programs are not infallible, and often the work is not properly understood or even deliberately changed to suit a particular viewpoint. For this reason we maintain copyright on works of importance. "The words of a dead man are modified in the guts of the living." --W.H. Auden.

Your site is impressive and will be of great benefit to all who find it. We were surprised to notice the demise of the site "God's Truth for Today" and the subsequent course of Richard Condon. Well do the scriptures say:- "If the light in you becomes darkness, how dense is that darkness.!"

Some years ago I noticed a tract listed, called-- "Why Let the Serpent Out Again?" If you come across it I would be glad to read it, for the title should awaken interest in sincere people.

Every blessing in Christ Jesus.
Andrew MacLarty (Editor: Grace and Truth)



Martin Lee <mlee.india@gmail.com>

Re: John H. Essex

Andrew MacLarty <editor@gracetruth.com>
To: Martin Lee <MartinLee@goodmessage.info>

Sun, Nov 4, 2012 at 1:50 PM

Dear Martin, Brother in the Lord, Grace & peace to you.

Please forgive the delay in replying. Neither my wife nor self are in good health at present, and there is only me to deal with all the work of G&T.

Sorry for not making clear the matters you queried. Yes, please feel free to distribute in the manner you describe i.e. to print and mail copies and include in a data CD.

You have a huge amount of material available on your site. Some of the articles by authors various have been superseded by later works, but anyone new to us will not find any trouble. We pray God will bless your efforts.

Are you aware of the efforts of Wim Janse in Middleburg, Holland to publish all the material on Richard Condon's now defunct site? From memory the site is called BestNews or similar. Have spoken to Wim on occasions. Well motivated and sincere.

Every blessing as in Eph. 1. Your brother Andrew.

"Wisdom are we speaking among the mature"